

Good News

From Getwell

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Publishers of
THE SPIRITUAL SWORD

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Home of
The Spiritual Sword Lectureship

Radio Program

The Truth in Love

WHBQ-AM 560 / FM 87.7

Sundays, 8:00 a.m.

The Getwell congregation sends monthly support to the following:
 Tennessee Children's Home, Spring Hill, TN
 West Tennessee Children's Home, Pinson, TN
 Potter Children's Home, Bowling Green, KY
 Children's Homes, Paragould, AR

SCHEDULE OF WEEKLY ACTIVITY

SUNDAY

Bible Study.....9:30 a.m.
 Worship.....10:20 a.m.
 Worship.....5:00 p.m.

WEDNESDAY

Bible Study.....7:00 p.m.

Volume LXI

August 30, 2020

Number 29

ON THE HOME FRONT

We thank each of you for the excellent turnout that we have had with our pantry! Nearly every service, you can find 3 or 4 bags of canned food that people have brought for the pantry. While we will take any food, please consult the back of the bulletin for our most needed items. There are a few things that are always needed, as those are the things that are most often given to those in need, including:

*Peanut Butter

*Jelly

*Canned Fruits

*Canned Vegetables

*Canned Meat

*Personal Hygiene Supplies (toothpaste, toothbrushes, deodorant, etc.)

We are getting closer and closer to the lectureship. As we do approach this time, we will be needing those who can help us around the building. Please see Ron if you are able to help in the kitchen, as a greeter, or in some of our other needed areas. We need "all hands on deck" to make this work in the most effective way possible. Please, if you can help at all, let Ron know. We are expecting our lectureship brochures in soon. Please pick up a few and give them to your friends, family, and neighbors.

Bradley Smith

From The Desk Of Bradley Smith

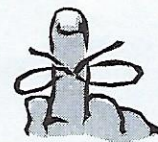
Here is another Spiritual Sword letter I would like to share with you that show the lives it touches:

Dear Bro. Alan E. Highers,

Good day, happy Lord's day. I quite appreciate the spiritual value of your regular publication-The spiritual sword . Am a young preacher here in Warri - Nigeria. I have just been enrolled as one of the recipients. My name is Bro. Brume Kennedy, 00529807. All your publications are rich and educative. Your last issue was titled, The Sin of Denominationalism, published in January. My beloved, keep sending them. I appreciate the worth of every single copy sent to me. God bless you in Jesus name -Amen.

Bro. Brume Kennedy

RON'S REMINDERS



The following will be a 4 part article written by Eric Lyons from Reason & Revelation June 2020
The Four Most Important Questions You Will Ever Ask (Conti.)

QUESTION #4—HOW DO I GET THERE? (Conti.)

Our Initial Response to God In Specific Terms

How do I get there—to heaven, that is? How do I go from being lost in sin to being saved by the grace of God? In other words, “What must I do to be saved?” (Acts 16:30; 2:38; 22:10).

Specifically, God wants us to hear His saving Gospel message and believe it (Romans 10:14,17; John 8:24; Acts 15:7). He wants us to recognize our sinful ways and humbly repent of them (Acts 2:38; Acts 17:30). He wants us to confess a sincere belief in Christ on our way to becoming a child of God. (In the past 2,000 years, many people have been put to death for uttering the simple phrase, “I believe that Jesus Christ is the Son of God.” In the 21st century, it carries no less weight.) By confessing Jesus as the Son of God and as Lord and Savior, we are saying that we have stopped living for ourselves and started living for the King of kings, the Master of our souls.²³ The apostle Paul observed: “With the mouth confession is made to salvation” (Romans 10:10).

After confessing a sincere belief in Jesus, we have one simple yet profound step to take in order to become a child of God: be baptized for the forgiveness of sins (Acts 2:38). Just as Saul was commanded to be immersed in water in order to “wash away” his sins by the blood of Christ (Acts 22:16), so must we (Mark 16:16; 1 Peter 3:21). As Christ died, was buried, and rose from the dead (1 Corinthians 15:1-4), when we are baptized we “die” to sin, are buried in water, and rise to live a new life as a Christian (Romans 6:3-4).

Press On, Help Others, and Look Forward to Where We're Going

The New Testament epistles of Romans through Revelation were written to a diverse group of individual Christians and churches. They may be generally summarized with these words: grow in your

commitment to the Lord as you await His return, and help others become and remain faithful.

Although living a committed Christian life can be tough, we will be able to accomplish all things that He has called us to do through Christ Who gives us strength (Philippians 4:13). We can confidently “walk in the light as He is in the light,” and know that “the blood of Jesus Christ His Son cleanses us from all sin.... If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness” (1 John 1:7,9). We can live forgiven and guilt-free, and know that we are saved (1 John 5:13). “Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord” (1 Corinthians 15:58).²⁴

Faithful Christians can actually look forward (without any dread) to where we are going—to the end of time and the return of Jesus. “For our citizenship is in heaven, from which we also **eagerly wait** for the Savior the Lord Jesus Christ” (Philippians 3:20). “To those who **eagerly wait** for Him He will appear a second time, apart from sin, for salvation” (Hebrews 9:28). Thus, “[w]e are confident, yes, well pleased rather to be absent from the body and to be present with the Lord. Therefore we make it our aim, whether present or absent, to be well pleasing to Him. For we must all appear before the judgment seat of Christ” (2 Corinthians 5:8-10).

Along the way, we have the blessed privilege to help others in their journey to meet Jesus at Judgment. There is no better way to love our neighbors as ourselves than to help them get to heaven. Like Paul, let's become “all things to all men,” that we might “by all means save some.” Let's seek “the other's well-being” that, in the end, “they may be saved” (1 Corinthians 9:22; 10:24,33).